|            | 309 APPLICATION No.: 31985  | TAP CLEARED |        |      |         |
|------------|---|-------------|--------|------|---------|
| LOCATION:_ | W.S. Liberty St. N x Smith St.  | DATE        | BEF.   | AFT. | REMARKS |
| OWNER: _   | Joseph Perry, D.P.W.,   |             |        |      |         |
| MEASURES:  | 1½" Copper tubing April 17, 1996  |             |        |      |         |
|            | N x N line Smith St. E x W line Liberty St. S x N line Bldg.  105.6 ft. 7.5 ft. 19.0 ft.  |             |        |      |         |
|            | Main is 18 ft. E x W line.  |             |        |      |         |
|            | Main to curb stop 10.5 ft. N x hydrant 4.0 ft.  |             |        |      |         |
| Stock: 3   | Renewed from newly installed 8" main to a point 3 ft. ft 1 1/2" Copper tubing, 1 -11/2" x 1 1/2" cop to ., comp., 1 - 1 1/2" Corporation tap, 1 - 8" x 1 1/2" Saddle. | op ep1g.    | , cong |      |         |
|            |   |             |        |      |         |

| METER HISTORY |            |      |      |        |         |   |      | CHARGE OUTS |         |  |
|---------------|------------|------|------|--------|---------|---|------|-------------|---------|--|
| DATE          | SET<br>OUT | SIZE | MAKE | NUMBER | READING |   | TEST |             | REMARKS |  |
|               |            |      |      |        | 77      |   |      |             |         |  |
|               |            |      |      |        |         | - |      |             |         |  |
|               |            |      |      |        |         |   |      |             |         |  |
|               |            |      |      |        |         |   |      |             |         |  |
|               |            |      |      |        |         |   |      |             |         |  |
|               |            |      |      |        |         |   |      |             |         |  |
|               |            |      |      |        |         |   |      |             |         |  |
|               |            |      |      |        |         |   |      |             |         |  |
|               |            |      |      |        |         |   |      |             |         |  |
|               |            |      |      |        |         |   |      |             |         |  |
|               |            |      |      |        |         |   |      |             |         |  |
|               | +          |      |      |        |         |   |      |             |         |  |
|               | -          | -    |      |        |         |   |      |             |         |  |
|               | -          |      |      |        |         |   |      |             |         |  |
|               | +          |      |      |        |         |   |      |             |         |  |
|               | -          | -    |      |        |         |   |      | 7           |         |  |
|               |            |      |      |        |         |   |      | Con Man     |         |  |