APPLICATION No.: 31954	TAP CLEARED				
LOCATION: N.S. North St. W x Ash St.	DATE	BEF.	AFT.	REMARKS	
OWNER: N.B. Housing authority					
MEASURES: 2" Copper tubing March 14, 1996					
W x W line Ash St. 161.0 ft.					
S x N line North St. E x E line Bldg. #2  3.0 ft. 4.0 ft.					
S x S line Bldg. 17.0 ft.			1		
Main is 14 ft. N x S line. Main to curb stop 24.0 ft.					
Note: 24" drain - 2 ft. N x main.					

METER HISTORY							CHARGE OUTS					
DATE	SET	SIZE	MAKE	NUMBER	READING	TEST		TEST		TEST REMARKS		
	OUT			THOMBER					KEMAKKS			
		-										