410 APPLICATION No.: #31891	And Alle	TAP	CLEAR	ED
LOCATION: S.S. Hillman St. W x Hunter St.	DATE	BEF.	AFT.	REMARKS
OWNER:Alfonso Miguel				
MEASURES: 1" Copper tubing Oct. 3, 1995				
W x W line Hunter S t. N x S line Hillman St. W x E line Bldg. N x N line Bldg. 121.0 f t. 8.6 ft. 16.1 ft. 58.6 ft.				
8/25/08 - West End Water Main Rehab Contract # 4 - Perrina Const Renewed water service from main to a point 3 ft 3 ft - 1" copper tubing; 1 - 1" corp tap; 1 - 1" x 1" cop. cplg. Inspected by Tim Ives, CDM				
Appendix of the Control of the Contr				

METER HISTORY								CHARGE OUTS				
DATE	SET	SIZE	MAKE	NUMBER	READING	TEST			REMARKS			
DAIL	SET	3121	MONE	HOMBER	READIIVO				KEMAKKS	REMARKS	REMARKS	
						1						
						1						