	SS APPLICATION No.: 31820	TAP CLEARED			
LOCATION:_	S.E. cor. Gifford St. & Morton Court	DATE	BEF.	AFT.	REMARKS
OWNER: _	Center for Health & Human Services				
MEASURES:	1½" Copper tubing Jan. 28, 1994				
	E x E line Morton Court N x S line Gifford St. W x E line bldg. E x W line bldg. N x N line bldg. 22.0 ft. 27.6 ft. 35.0 ft. 0.6 ft. 58.6 ft.				
	Main to curb stop 8.4 ft.				
4/22/2009	Owner hired PCC Corp to kill this service at				
"	p. Inspected by Percy Reynolds.				

METER HISTORY									CHARGE OUTS	
	DATE	SET	SIZE	MAKE	NUMBER	READING		TEST	REMARKS	
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