389 COUNTY 5-5 APPLICATION No.: 31522	TAP CLEARED 2				
LOCATION: N.W. cor. Hawthorn & County st.	DATE	BEF.	AFT.	REMARKS	
OWNER:Kavanaugh Dev.					
MEASURES: 8" Copper tubing Nov. 16, 1990					
W x W line County St. 98.0 ft. N x S line Hawthorn St. 15.4 ft. E x E line house 14.0 ft.					
Main is 14 ft. N x S line.					
Private valve inside property: W x W line County St. N x N line Hawthorn S t. 94.6 ft. 3.6 f-t.	-				
FIRE SUPPLY					

METER HISTORY						CHARGE OUTS				
DATE	SET	SIZE	MAKE	NUMBER	READING	READING TEST			REMARKS	
	001					-	-			
						-				
						-			4	
			1			-				
		-				-				
			#3,445 material							
	-	-								
					See Straight See See	all Marie		MIRE		