

APPLICATION No.: 31288

TAP CLEARED

DATE _____

BEF.

AFT.

REMARKS

E x E line Hunter St. 90.0 ft.

N x S line Maxfield St. 6.0 ft.

E x W line house	26.5 ft.
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N x N line house 25.0 ft.

Main is 14 ft. N x S line.

9/3/08 - West End Water Main Rehab Contract # 4 - Perrina Const.

Renewed water service from main to a point 5 ft

5 ft - 1" copper tubing; 1 - 1" corp tap; 1 - 1" x 1" cop cplg

Inspected by Tim Ives, CDM

[illegible]

CHARGE OUTS

[illegible]