APPLICATION No.: 31244		TAP	CLEAR	ED /
LOCATION: N.S. 135 Arnold St. E x Ash St.	DATE	BEF.	AFT.	REMARKS
OWNER: Kenneth Sessions				
MEASURES: 1" Copper tubing Nov. 18, 1988				
MEASURES: 1 Copper cubing Nov. 10, 1900				
E x E line Ash St. 61.5 ft. S x N line Arnold St. 6.5 ft.				
W x E line house 15.0 ft.				
S x S line house 11.0 ft.				
Main is 25 ft. S x N line.				
12-27-99 Renewed from main to point 2 ft. Stock:				
1 - 1" Corporation tap, 1 - 1" cop to cop coupling, 2 ft 1" Copper tubing				
11-8-2000 Water Dept. renewed from main to a point 1 ft. Stock: 1 ft 3/4" Copper tubing, 1 - 1"x1" cop to cop cplg., comp.				
1 -1" Corporation tap. Water Dept. to maintain cut.				
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