| APPLICATION No.: 31179 | | | TAP CLEARED | | | |
|------------------------|----------------------------------------------------------------------------------------------|------|-------------|------|---------|--|
| LOCATION: | | DATE | BEF. | AFT. | REMARKS | |
| OWNER: | 0:11 | | | | | |
| | 1" Copper tubing July 3, 1995 | | | | | |
| N S | x S line house 20.5 ft. E x curb stop lot #10 x N line house 4.5 ft. x W line house 57.0 ft. | | | | | |
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| Tu | urned on 7/3/95 | - | | | | |
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METER HISTORY

DATE

SET SIZE

MAKE