| 3000 7000 | | APPLICATION No.: | 311 | | TAP | CLEAR | ED |
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| LOCATION: | off Front | | | DATE | BEF. | AFT. | REMARKS |
| OWNER: | | | | | | | |
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| MEASURES: | 3/4" | | | | | | |
| | S from | School | 122.9 | | | | |
| | Wfrom E line N from Brick | Water wall Sotuh Side of #44 | 5.2 lane 24.2 | | | | |
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| METER HISTORY | | | | | | | | CHARGE OUTS | | |
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| DATE | SET | SIZE | MAKE | NUMBER | READING | | TEST | | REMARKS | |
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| | | | Harving Street or Street Street | | | | | Land III | | |