

APPLICATION No.: 30715

LOCATION: Bldg. T-44 Fort Rodman

OWNER: N.b. School Dept.

MEASURES: 1" Copper Nov. 25, 1986

N x S line Bldg.	20.0 ft.
S x N line Bldg.	20.0 ft.
E x E line Bldg.	2.0 f t.

Main is 8 ft. E x Bldg. - Tapped the 6" main.

TAP CLEARED

DATE _____

BEF.

AFT.

REMARKS

[illegible]