APPLICATION No.: 30715	TAP CLEARED				
LOCATION: Bldg. T-44 Fort Rodman	DATE	BEF.	AFT.	REMARKS	
OWNER: N.b. School Dept.					
MEASURES: 1" Copper Nov. 25, 1986					
N x S line Bldg. 20.0 ft. S x N line Bldg. 20.0 ft. E x E line Bldg. 2.0 f t.					
Main is 8 ft. E x Bldg Tapped the 6" main.					
That is a few and a support one of marine					
				2011 / VAII - XI	

METER HISTORY							CHARGE OUTS		
DATE	SET	SIZE	MAKE	NUMBER	READING		TEST	REMARKS	
									-
-						-			
				•					
-									
-	-	,							
									8