| | APPLICATION No.:_ | 30319 | | TAP CLEARED | | | |
|--|----------------------------------|---------------|------|-------------|------|---------|--|
| LOCATION: N. S. # | #13 Hamilton St. E x | No. Water St. | DATE | BEF. | AFT. | REMARKS | |
| OWNER:Ken Lip | pman | | | | | | |
| MEASURES: 3/4" | Copper Sept. | 16, 1985 | | | | | |
| E x E line W N x S line R W x E line E N x N line E | Water St. Rodman St. Bldg. | 92.0 ft. | | | | | |
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| DATE SET OUT SIZE MAKE NUMBER READING TEST REMARKS TEST REMARKS TEST REMARKS | S |
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