APPLICATION No.: 30223	TAP CLEARED				
LOCATION: S.S. 418 Hillman St. E x Beech S t.	DATE	BEF.	AFT.	REMARKS	
OWNER: Anna Winterson					
MEASURES: 3/4" copper Jan. 2, 1985					
E x E line Beech S t. 83.1 ft. N x S line Hillman St. 8.3 ft. W x E line house 5.0 ft. N x N line hosue 8.0 ft.					
Main is 18 ft. N x S line.		•			
8/25/08 - West End Water Main Rehab Contract # 4 - Perrina Const Renewed water service from main to property line 12 ft - 1" copper tubing; 1 - 1" corp tap; 1 - 1" curb stop; 1 - 1" x 3/4" reducer. Inspected by Tim Ives, CDM					

METER HISTORY CHARGE OL										CHARGE OUTS																				
DATE	SET	SIZE		NUMBER	READING	TEST		TEST		TEST		TEST		TEST		TEST		TEST		TEST		TEST		TEST	TEST		TEST		REMARKS	
	OUT			A			1		REMARKS																					
-	-						-	-		-																				
						-	 																							
										-																				
		-																												
							-																							
										2 11 11																				
										,																				
		-																												
		-						-		,																				
							Shark and a	ALL LA																						