| 85 | APPLICATION No.: #30009 | | TAP | CLEAR | ED V |
|---|-------------------------|------|------|-------|---------|
| LOCATION: N.S. Ricketson | | DATE | BEF. | AFT. | REMARKS |
| OWNER: Dartmouth Dev. | | | | | |
| MEASURES: 3/4" Cor | | | | | |
| | | | | | |
| E x E line Lightho S x N line Rickets E x W line Bldg. | | | | | |
| E x W line Bldg. | | | | | |
| S x S line house (ground level) 31.5 ft. Main is 30 ft. S x N line. | | | | | |
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| METER HISTORY | | | | | | | | | |
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| DATE | SET | SIZE | MAKE | NUMBER | READING | | TEST | | REMARKS |
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