| E OUTS | CHARC | | | 51750 | | | | et a it . | | | | YAC | ER HIST | TBM \ |
|-----------|--------|------|-------------|-------|-------|-----|---------|-----------|--------|------|-------|-----|----------|-------|
| 1 | | | APPLICAT | ION | N298 | 326 | READING | | NUMBER | TAP | CLEAR | ED | SET SIZE | 1 |
| LOCATION: | | | dleboro rd. | | | | | | DATE | BEF. | AFT. | | REMARKS | |
| OWNER: | Roland | 1 St | . Amand P. | 222 | - 601 | 8 | Pit #2 | 24 | | | | | | |
| | 3/4" | | Copper tub | ing | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | NO | ME. | ASORES | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |

| METER | 3 H | ISTC | CHARGE OUTS | | | | | |
|-------|-----|------|-------------|--------|---------|------|---------|---|
| DATE | SET | SIZE | MAKE | NUMBER | READING | TEST | REMARKS | , |
| | OUT | | , | | | | | |
| | | | | | | | | |
| | | | | | | | | * |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | - | | | | | | | |
| | | | | | | | | |
| | | - | | | | | | |
| | | | | | | | | |
| - | - | - | | | | | | |
| | | | | | | | | |
| | - | - | | | | | | |
| | | | | | | | | |
| | - | - | | | | | | |
| | | | | | | | | |
| | 1 | 1 | | 1 (| | | | |

| APPLICATION No.: 15490 | | TAP | CLEAR | ED |
|--|--------|------|-------|---------|
| LOCATION: W.S. Middleboro Road N x Engrs. House | DATE | BEF. | AFT. | REMARKS |
| OWNER: Frank B. Macy | | | | |
| MEASURES: 3/4 | | | | |
| NX BRANCH @ NEGUS WAY 1294.5 FA | | | | |
| NX BRANCH @ NEGUS WAY 1294.5 FT EXE LINE GEO MACY'S HOUSE 18.0 FT WYY LINE RALL WAY TRACKS 44.8 FS | | | | |
| April 12, 1995 Checked in computer - this service is not a valid ac | count | | | |
| The service is not a valid at | count. | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| METE | | | CHARGE OUTS | | | | | |
|-------|-----|------|-------------|--------|---------|------|---------|--|
| DATE | SET | SIZE | MAKE | NUMBER | READING | TEST | REMARKS | |
| 1-7-1 | + | 3/ | 4 Hersey D | 528482 | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | * | | | | | |
| | | | | | · | | | |
| | | | | | | | | |
| | | - | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |