APPLICATION No.: 29593		TAP CLEARED V				
LOCATION: S.S. #96 South St. W x County St.	DATE	BEF.	AFT.	REMARKS		
OWNER: Anthony Martins						
MEASURES: 1" Copper Oct. 18, 1977						
W x W line County St. 122.0 ft. N x S line South St. 8.7 ft. W x E line House 3.6 ft.						
N x N line House 21.7 ft.						
Main is 18 ft. N x S line.						
		1				

METER HISTORY							CHARGE OUTS			
DATE	SET	SIZE	MAKE	NUMBER	READING		TEST		REMARKS	
				1-1-1-1	to the second se					
					Taylor .					
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