

APPLICATION No.: 29593

TAP CLEARED



LOCATION: S.S. #96 South St. W x County St.

OWNER: Anthony Martins

MEASURES: 1" Copper Oct. 18, 1977

W x W line County St. 122.0 ft.

N x S line South St. 8.7 ft.

W x E line House 3.6 ft.

N x N line House 21.7 ft.

Main is 18 ft. N x S line.

DATE

BEF.

AFT.

REMARKS

[illegible]

CHARGE OUTS