| APPLICATION No.: 29154   | TAP CLEARED |      |      |         |  |  |
|--|-------------|------|------|---------|--|--|
| LOCATION: 324 Purchase St.   | DATE        | BEF. | AFT. | REMARKS |  |  |
| OWNER: Francisco M. Neto   |             |      |      |         |  |  |
| MEASURES: 1" Copper April 1, 1974  |             |      |      |         |  |  |
| N from N line Grinnell St. 259.3 ft. W x E line Purchase St. 72 ft. N from S line Bldg. 5.3 ft. W from W line Bldg. 13.7 ft. |             |      |      |         |  |  |
| W from W line Bldg. 13.7 ft.   |             |      |      |         |  |  |
| Main is 29 ft. W x E line.   |             |      |      |         |  |  |
| Jan. 31, 1984 Repaired cracked 8" main at 1" tap.  |             |      |      |         |  |  |
| Renewed from main to a point 2 ft. from main.<br>8" x 1" Adams servi seal clamp w/1" outlet                                  |             |      |      |         |  |  |
| <pre>l" corp. tap</pre>  |             |      |      |         |  |  |
|  |             |      |      |         |  |  |
|  |             |      |      |         |  |  |
|  |             |      |      |         |  |  |
|  |             |      |      |         |  |  |
|  |             |      |      |         |  |  |
|  |             |      |      |         |  |  |
|  |             |      |      |         |  |  |
|  |             |      |      | 1 1 1   |  |  |
|  |             |      |      |         |  |  |
|  | -           |      |      |         |  |  |

| METE | ETER HISTORY |      |      |        |         |   |      |  | CHARGE OUTS |   |
|------|--------------|------|------|--------|---------|---|------|--|-------------|---|
| DATE | SET          | SIZE | MAKE | NUMBER | READING |   | TEST |  | REMARKS     |   |
|      |              |      |      |        |         |   |      |  |             |   |
| -    |              |      |      |        |         | - | -    |  |             |   |
|      |              |      |      |        |         | - |      |  |             |   |
|      |              |      |      |        |         |   |      |  |             |   |
|      |              |      |      |        |         |   |      |  |             |   |
|      |              |      |      |        |         |   |      |  |             |   |
|      |              |      |      |        |         | - |      |  |             |   |
|      |              |      |      |        |         |   |      |  | ,           | 1 |
| -    |              |      |      |        |         |   |      |  |             |   |
|      |              |      |      |        |         |   |      |  |             |   |
|      |              |      |      |        |         |   |      |  |             | 7 |
|      |              |      |      |        |         |   |      |  |             |   |
|      |              |      |      |        |         |   |      |  |             |   |
|      |              |      |      |        |         |   |      |  |             |   |
|      |              |      |      |        |         |   |      |  |             |   |
|      |              |      |      |        |         |   |      |  |             |   |
|      |              |      |      |        |         |   |      |  |             |   |
|      |              |      |      |        |         |   |      |  |             |   |
| -    |              |      |      |        |         |   |      |  |             |   |
|      |              |      |      |        |         |   |      |  |             |   |
|      |              |      |      |        |         |   |      |  |             |   |
|      |              |      |      |        |         |   |      |  |             |   |
|      |              | 1    |      |        |         |   |      |  |             |   |

| APPLICATION No.: 4079              | TAP CLEARED |      |      |         |  |
|------------------------------------|-------------|------|------|---------|--|
| LOCATION: 324 Purchase St.         | DATE        | BEF. | AFT. | REMARKS |  |
| OWNER: Manuel L. Inz               |             | -    |      |         |  |
| MEASURES: 5/8" H lead Nov.10,1881  |             |      |      |         |  |
| 5/8" H lead Nov.10,1881            |             |      |      |         |  |
| N from Grinnell St. 258.3 ft.      |             |      |      |         |  |
| W from E line Purchase St. 6.9 ft. |             |      |      |         |  |
| N from S line House 1.8 ft.        |             |      |      |         |  |
| REMOVED 4-1-1974                   |             |      |      |         |  |
|                                    |             |      |      |         |  |
| REPLACED BY 29154                  |             |      |      |         |  |
| 0 13/                              |             |      |      |         |  |
|                                    |             |      |      |         |  |
|                                    |             |      |      |         |  |
|                                    |             |      |      |         |  |
|                                    |             |      |      |         |  |
|                                    |             |      |      |         |  |
|                                    |             | ×    |      |         |  |
|                                    |             |      |      |         |  |
|                                    |             |      |      |         |  |
|                                    |             |      |      |         |  |
|                                    |             |      |      |         |  |
| BRADBURY-WARING, INC.              |             |      |      |         |  |

| METE    | METER HISTORY |      |                |         |  |   |      |   | CHARGE OUTS |    |
|---------|---------------|------|----------------|---------|--|---|------|---|-------------|----|
| DATE    | SET           | SIZE | MAKE           | NUMBER  | READING  |   | TEST |   | REMARKS     |    |
| 4       | OUT           |      |                |         |  |   |      |   |             | 91 |
|         |               |      |                |         |  |   |      |   |             |    |
|         |               |      |                |         |  |   |      |   |             |    |
| 9-15-59 |               | 5/8  | " Calmet       | 1664193 |  |   |      |   |             |    |
|         |               |      |                |         |  |   |      |   |             |    |
|         |               |      |                |         |  |   |      |   |             |    |
|         |               |      |                |         |  |   |      |   |             |    |
|         |               |      |                |         |  |   |      |   |             |    |
|         |               |      |                |         | *  |   |      |   |             |    |
|         |               |      |                |         |  |   |      |   |             |    |
|         |               |      |                |         |  |   |      |   |             |    |
|         |               |      |                |         |  |   |      |   |             |    |
|         |               |      |                |         |  |   |      |   |             |    |
|         |               |      | Lade, sterille | A LIVE  |  |   |      |   |             |    |
|         |               |      |                |         |  |   |      |   |             |    |
|         |               |      |                |         |  |   |      |   |             |    |
|         |               |      |                |         |  |   |      |   |             |    |
|         |               |      |                |         |  |   |      |   |             |    |
|         |               | 3    |                |         |  |   |      |   |             |    |
|         |               |      |                |         |  |   |      |   |             |    |
|         |               |      |                |         |  |   |      |   |             |    |
|         |               |      |                |         |  | - |      |   |             |    |
|         |               |      |                |         |  |   |      |   |             |    |
|         |               |      | MA WILLIAM IN  |         |  |   |      |   |             |    |
|         |               |      |                |         |  |   |      |   |             |    |
|         |               |      |                |         |  |   |      |   |             |    |
|         |               |      |                |         |  |   |      |   |             |    |
|         | 1             |      |                |         | A CONTRACTOR OF THE PARTY OF TH | 1 | 1    | 1 |             |    |