

APPLICATION No.: 28915

TAP CLEARED

LOCATION: Hillman St. W x Ash St.

OWNER: Park Department

MEASURES: 1"

Copper

June 22, 1973

W x W line Ash St.

103.8 ft.

N x S line Hillman St.

6.1 ft.

W x 1st hyd. W x Ash S t.

11.4 ft.

Main is 14 ft. N x S line.

INACTIVE
SERVICE

DATE

BEF.

AFT.

REMARKS

[illegible]

CHARGE OUTS

[illegible]