| 45 APPLICATION                   | DN No.: 28848 | 1    | TAP  | CLEAR | ED V    |
|----------------------------------|---------------|------|------|-------|---------|
| LOCATION: N.S Nancy St. E x Dere | en St.        | DATE | BEF. | AFT.  | REMARKS |
| OWNER: Phillips Acres            |               |      |      |       |         |
| MEASURES: 1 <sup>st</sup> Copper | Sept. 19,1984 |      |      |       |         |
| W x W line McCombs Blvd.         | 233.3 ft.     |      |      |       |         |
| S x N line Nancy St.             | 5.2 ft.       |      |      |       |         |
| Main is 15 ft. N x S line        |               |      |      |       |         |
|                                  |               |      |      |       |         |
|                                  |               |      |      |       |         |
|                                  |               |      |      |       |         |
|                                  |               |      |      |       |         |
|                                  |               |      |      |       |         |
|                                  |               |      |      |       |         |
|                                  |               |      |      |       |         |
|                                  |               |      |      |       |         |
|                                  |               |      |      |       |         |
|                                  |               |      |      |       |         |
|                                  |               |      |      |       |         |
|                                  |               |      |      |       |         |
|                                  |               |      |      |       |         |

| METE   | RH  | IIST | ORY                    |           |         |   |              |   | Parties and the second                     | CHARGE OUTS |
|--------|-----|------|------------------------|-----------|---------|---|--------------|---|--|-------------|
| DATE   | SET | SIZE | MAKE                   | NUMBER    | READING | - | TEST         |   | REMARKS                                    |             |
|        |     |      |                        |           |         |   |              |   |  |             |
| -      |     |      |                        |           |         |   |              |   |  |             |
|        |     |      |                        |           | 1.1.    |   | 100          | _ |  |             |
|        | +-  |      |                        |           |         | - |              | - |  |             |
|        |     |      |                        |           |         |   |              | - |  |             |
|        |     |      |                        |           |         |   |              |   |  |             |
|        |     |      |                        |           |         |   |              |   |  |             |
|        |     |      |                        |           |         |   |              |   |  |             |
|        |     |      |                        |           |         |   |              |   |  |             |
|        |     |      |                        |           |         |   |              | - |  |             |
|        |     |      |                        |           |         | - | -            | - |  |             |
|        |     |      |                        |           |         |   |              |   |  |             |
|        |     |      |                        |           |         |   |              |   |  |             |
|        |     |      |                        |           |         |   |              |   |  |             |
|        |     |      |                        |           |         |   |              |   |  |             |
|        |     |      |                        |           |         |   | -            | - |  |             |
|        |     |      |                        |           |         |   |              |   |  |             |
|        |     |      |                        |           |         |   |              | - |  |             |
|        |     |      |                        |           |         |   |              |   |  |             |
|        |     |      |                        |           |         |   |              |   |  |             |
|        |     |      |                        |           |         |   |              |   |  |             |
|        |     |      |                        |           |         |   |              |   |  |             |
|        |     |      |                        |           |         |   |              |   |  |             |
|        |     |      |                        |           |         |   |              |   |  |             |
|        |     |      |                        |           |         |   |              |   |  |             |
| 4      |     |      | A CONTRACTOR           |           |         |   |              |   |  |             |
|        | 444 |      | The training sales had | Note that |         |   | 1000         |   |  |             |
| 11/1/1 |     |      |                        |           |         |   | THE STATE OF |   | And the second second second second second |             |