		APPLICATION No.: 2	TAP CLEARED				
LOCATION:	Extension	n - No. Front St. (16		DATE	BEF.	AFT.	REMARKS
OWNER:	· Marketine						
MEASURES:	3/4"	Copper	10-16-70		100		
MEASURES:	S x S li W x W li No. Fron S x S li	ne Wamsutta St. ne curb on Extension	102.0 ft. 2.0 ft. Front 3.0 ft.				
							1

METER HISTORY								CHARGE OUTS		
DATE	SET	SIZE	MAKE	NUMBER	READING		TEST		REMARKS	
	OUT									
	-									
						-				
								-		
400		100								
									*	
									,	
	-									
	1					-				
-										
							-			
	TO I									
						-				
	-									
-										
				The strategic line						
					A Charles of the con-		100			
The second secon	1	Hall Control	AND THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER.		AND PERSON AND LOCALISM SALES		15 19 11		A CONTRACTOR OF THE PARTY OF TH	

TUO = FOR	APPLICATION No.:		TAP CLEARED			
LOCATION:	Extnesion , No.Front St.		DATE	BEF.	AFT.	REMARKS
OWNER:	No. Meter Here Temporary Inst	allation				
MEASURES:						
MEASURES:						No.
	Sx S line Wmsutb St.	102-0		9/5/5		
	W x W line Curbon Ext.	2.0				
	No.Front St. S x S side hyd. on ext. No. Fro					
	b x b side figure on exce nor fre					

METER HISTORY									CHARGE OUTS	
DATE	SET	SIZE	MAKE	NUMBER	READING		TEST		REMARKS	
	001									
		1200								
										The second secon
									L'	
								-		
A STATE OF THE PARTY OF THE PAR						1				