| ·         | APPLICATION No.: 27741   |                       |             |      | TAP CLEARED |      |                                       |  |  |
|-----------|--------------------------|-----------------------|-------------|------|-------------|------|---------------------------------------|--|--|
| LOCATION: | N. S. # 255-61 Union St. |                       |             | DATE | BEF.        | AFT. | REMARKS                               |  |  |
| 12        | Joseph Verc              |                       |             |      |             |      |                                       |  |  |
| MEASURES: | 2"                       | Copper                | August6,196 | 3    |             |      | · · · · · · · · · · · · · · · · · · · |  |  |
|           | W from W<br>N from S     | SixthSt. Park Place - |             |      |             |      |                                       |  |  |
|           |                          |                       | 26.6 ft.    |      |             |      |                                       |  |  |
|           | ain is 13 ft. N x S line |                       |             |      |             |      |                                       |  |  |
|           |                          |                       |             |      |             |      |                                       |  |  |
|           |                          |                       |             |      |             |      |                                       |  |  |
|           |                          |                       |             |      |             |      |                                       |  |  |
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|           |                          |                       |             |      |             |      |                                       |  |  |
|           |                          |                       |             |      |             |      |                                       |  |  |

| METER HISTORY |     |      |         |         |          |      |   |  |         |
|---------------|-----|------|---------|---------|----------|------|---|--|---------|
| DATE          | SET | SIZE | MAKE    | NUMBER  | READING  | TEST |   |  | REMARKS |
| 8/7/69        |     | 2**  | Empt 16 | 9521726 |          |      |   |  |         |
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| •         | APPLICATION No.: 20947  |             |              |      |      | TAP CLEARED ✓ |         |  |  |  |
|-----------|-------------------------|-------------|--------------|------|------|---------------|---------|--|--|--|
|           | Park Place, W. of Sixth | Pina Cumala |              | DATE | BEF. | AFT.          | REMARKS |  |  |  |
| OWNER.    | Tale, " of Sixon        | rire suppry |              |      |      |               |         |  |  |  |
| OWNER:    |                         |             |              |      |      |               |         |  |  |  |
| MEASURES: | 6 11                    |             |              |      |      |               |         |  |  |  |
|           | 6                       | C. I. pape  | July 28, 192 | 6    |      |               |         |  |  |  |
|           | Darlg. gate             | I. box      |              |      |      |               |         |  |  |  |
|           | W from                  | No. Sixth   | 154.9 ft.    |      |      |               |         |  |  |  |
|           | N from S line           |             | 5.8 ft.      |      |      |               |         |  |  |  |
|           | W from E line           | bldg.       | 28.4ft.      |      | _    |               |         |  |  |  |
|           |                         |             |              |      |      |               |         |  |  |  |
|           |                         |             |              |      |      |               |         |  |  |  |
|           |                         |             |              |      |      |               |         |  |  |  |
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