|) A Transcription | APPLICATION No.: 27380 1" Copper | | | TAP | | CLEARED | |
|----------------------------------------------|----------------------------------|-------------------------------------------------------------|------|------|------|---------|--|
| LOCATION: 93 Birchwood Dr. | | | DATE | BEF. | AFT. | REMARKS | |
| OWNER: D.J. Reality | | | | | | | |
| MEASURES: | | | | | | | |
| | ppper | Feb. 2, 1967 110.8 ft. 4.1 ft. 15.1ft. 30.5 ft. | | | | | |
| E from E line Tivy N from S line Bird | rkdood Dr. | | | | | | |
| Efrom W line H | se : | | | | | | |
| N from N line Hous Main is 14 ft. N x S l | Se Sine. | | | | | | |
| SIN IS IF IO. N Y D | | | | | | | |
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