APPLICATION No.: 26538	TAP CLEARED				
	DATE	BEF.	AFT.	REMARKS	
OWNER: Arnold E Dalhberg					
MEASURES: 1" Copper 2-14-64 E from E line Rookdale Ave. 41.9 ft. N from S line Hillman 6.6 ft. W from E line House 2.7 ft. Main is 18 ft. N x S line.  8/25/08 - West End Water Main Rehab Contract # 4 - Perrina Const. Renewed water service from main to a point 6 ft 6 ft - 1" copper tubing; 1 - 1" corp tap; 1 - 1" x 1" cop cplg Inspected by Tim Ives, CDM					

METER HISTORY									CHARGE OUTS	
DATE	SET	SIZE	MAKE	NUMBER	READING		TEST		REMARKS	
11-27-64		1"	Rock Mag	18717477						
						-				
							1		,	