A	3 S.W.Ca. # 1 -5	APPLICATION No.:	2648 6		TAP	CLEAR	ED	
LOCATION:	3.W.Ca. # 1 -5	Fr. Biva. & Cov	9 0•	DATE	BEF.	AFT.	REMARKS	
OWNER:	N.B Free Public Li	brary						
MEASURES:								
	12"	Copper	Nov. 4, 1963					
	S from Sline	Cove	103.3					
	W from E line	So. Frist	6.7					
	S from N line Main is 35 ft. W x	Bldg.	88.0					
	Main is 35 it. " x	E IIIB.						
			12. A. C. A. C. C.	A,				

METER	Н	STC	RY		2			CHARGE OUTS
DATE	SET	SIZE	MAKE	NUMBER	READING	TEST	REMARKS	
4-14-64		1	" Trident	16937552				
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