into consequent	APPLICATION No.: 2583 3/4"		TAP	CLEAR	RED
LOCATION: 565 County S.		DATE	BEF.	AFT.	REMARKS
OWNER: St. Lawrence Church		Jan Carl		4.	
MEASURES: 3/4" office St.	11/1/38 meter discontinued	1916			
S from	Hillman 50.4 ft.				
	County 8.8 ft.				
	rom the main to the prop. line per; 3/4" curb stop; stop box;				
3/4" × 3/4" Fig. 413; 3/4"	x 3/4" lead-cop. adapt.				
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THACT	1115				
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	And the second s			1/10	

METE	METER HISTORY						CHARGE OUTS			
DATE	SET	SIZE	MAKE	NUMBER	READING		TEST		REMARKS	
							Access to the second			
6/28/27	3	/4	Empire Ax	1953439	1 1				(MAIN)	
					and the second					
		1								
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APPLICATION No.: 2583		TAP	CLEAR	ED
LOCATION: Hillman, Cor. County	DATE	BEF.	AFT.	REMARKS
OWNER:				
MEASURES: 3/4**				
S from Hillman 50.4 ft.				
E from W line County 8.8 ft.				
E from W line County 8.8 ft.				
TO SELO				
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METER HISTORY									CHARGE OUTS			
DATE	SET	SIZE	MAKE	NUMBER	READING		TEST		REMARKS			
	OUT						1932					
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	13.7											
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