| | APPLICATION No.: 2581 | 1" Copper | | TAP CLEARED | | | |
|-----------|--|---|------|-------------|---|---------|--|
| LOCATION: | E.S. 674 Church St. S x Lynn | Delta No. | DATE | BEF. | AFT. | REMARKS | |
| | Manuel Alphonso | | | | | | |
| MEASURES: | | Sept.13, 1960 186.5 ft. 5.5 ft. 13.6 ft. | | 4.6 | | | |
| | S from S line Lymn W from E line Church | | | | | | |
| | S from N line House Main is 33 ft. W x E line. | | | | | | |
| | main is 55 it. w Y E line. | | | | | | |
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