|           |               | APPLICATION No. | TAP CLEARED        |      |      |      |         |
|-----------|---------------|-----------------|--------------------|------|------|------|---------|
| LOCATION: | 67 So. Second |                 |                    | DATE | BEF. | AFT. | REMARKS |
|           |               |                 |                    |      |      |      | 0       |
| MEASURES: |               |                 |                    |      |      |      |         |
| MEAGORES. | N from        | Walnut          | 163.3 ft.          |      |      |      |         |
|           | E from W line | Second<br>House | 6.9 ft.<br>6.3 ft. |      |      |      |         |
|           | S from NNline | nouse           | 0.0 16.            |      |      |      |         |
|           | CANBEKI       |                 |                    |      |      |      |         |
|           | CAMBERI       |                 |                    |      |      |      |         |
|           |               | 3/5/99          |                    |      |      |      |         |
|           |               | , , ,           |                    |      |      |      |         |
|           |               |                 |                    |      |      |      |         |
|           |               |                 |                    |      |      |      |         |
|           |               |                 |                    |      |      |      |         |
|           |               |                 |                    |      |      |      |         |
|           |               |                 |                    |      |      |      |         |
|           |               |                 |                    |      |      |      |         |
|           |               |                 |                    |      |      |      |         |
|           |               |                 |                    |      |      |      |         |
|           |               |                 |                    |      |      |      |         |
|           |               |                 |                    |      |      |      |         |
|           |               |                 |                    |      |      |      |         |
|           |               |                 |                    |      |      |      |         |

| METER HISTORY |     |      |      |        |         |  |         | CHARGE OUTS |         |  |  |
|---------------|-----|------|------|--------|---------|--|---------|-------------|---------|--|--|
| DATE          | SET | SIZE | MAKE | NUMBER | READING |  | TEST RE |             | REMARKS |  |  |
|               |     |      |      |        |         |  |         |             |         |  |  |
|               | -   |      |      |        |         |  |         |             |         |  |  |
|               | -   |      | 1    |        |         |  |         |             |         |  |  |
|               |     |      |      |        |         |  |         |             |         |  |  |
|               |     |      |      |        |         |  |         |             |         |  |  |
|               |     |      |      |        |         |  |         |             |         |  |  |
|               |     |      |      |        |         |  |         |             |         |  |  |
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|               |     |      |      |        |         |  |         |             |         |  |  |
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|               |     |      |      |        |         |  |         |             |         |  |  |
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|               |     |      |      |        |         |  |         |             |         |  |  |
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| -             |     |      |      |        |         |  |         |             |         |  |  |
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