| AP | TAP CLEARED | | | | | |
|--------------------------------------------|-----------------------------------------|------|---------|---------|-----|---------------|
| LOCATION: N.S. 15 Huntington Ave. | DATE | BEF. | AFT. | REMARKS | | |
| OWNER: John J Murphy | 0 | | 9/20/05 | 10 Am | 2 0 | 1005-390-3449 |
| MEASURES: 3/4" W from W line S from N line | nt 2 ft. ; 3/4 x 3/4 cop to cop cplq | oft. | | 10 Am | | 0005-390-3449 |
| | | | | | | |

| METER HISTORY | | | | | | | | CHARGE OUTS | | |
|------------------------|--------|-------------|----------------|---------|---------|---------|--------|-------------|---------|--|
| DATE | SET | SIZE | MAKE | NUMBER | READING | TEST | | | REMARKS | |
| DATE SET OUT SIZE MAKE | Nomber | | KEMAK | | | | | | | |
| 5-27-58 | | 3/ | 4 Calmet | 1596346 | | | | | | |
| 5-21-50 | | 0/ | z va Ima o | 1000010 | | | | | | |
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