|           | APPLICATION No.: 25002                                | TAP CLEARED |      |      |         |  |
|-----------|---|-------------|------|------|---------|--|
| LOCATION: | 60 S. S. Hawthorn St., St. E x Cottage                | DATE        | BEF. | AFT. | REMARKS |  |
|           | Alan L. Raufman                                       |             |      |      |         |  |
| MEASURES: |   |             |      |      |         |  |
| MEAGORES. | 1" Copper Nov. 14, 1956 E from E line Cottage 88.9 ft |             |      |      |         |  |
|           | N from S line Hawthorn 7.4 ft.                        |             |      |      |         |  |
|           | E from W line House 6.5 ft.                           |             |      |      |         |  |
|           |   |             |      |      |         |  |
|           |   |             |      |      |         |  |
|           |   |             |      |      |         |  |
|           |   |             |      |      |         |  |
|           |   |             |      |      |         |  |
|           |   |             |      |      |         |  |
|           |   |             |      |      |         |  |
|           |   |             |      |      |         |  |
|           |   |             |      |      |         |  |
|           |   |             |      |      |         |  |
|           |   |             |      |      |         |  |
|           |   |             |      |      |         |  |
|           |   |             |      |      |         |  |
|           |   |             |      |      |         |  |
|           |   |             |      |      |         |  |
|           |   |             |      |      |         |  |
|           |   |             |      |      |         |  |

| METER HISTORY |     |      |        |         |         |  |      | CHARGE OUTS |         |  |
|---------------|-----|------|--------|---------|---------|--|------|-------------|---------|--|
| DATE          | SET | SIZE | MAKE   | NUMBER  | READING |  | TEST |             | REMARKS |  |
|               |     |      |        |         |         |  |      |             |         |  |
| 4-9-57        |     | 1"   | Calmet | 1538946 |         |  |      |             |         |  |
|               |     |      |        |         |         |  |      |             |         |  |
|               |     |      |        |         |         |  |      |             |         |  |
|               |     |      |        |         |         |  |      |             |         |  |
|               |     |      |        |         |         |  |      |             |         |  |
|               |     |      |        |         |         |  |      |             |         |  |
|               |     |      |        |         |         |  |      |             |         |  |
|               |     |      |        |         |         |  |      |             |         |  |
|               |     |      |        |         |         |  |      | ,           |         |  |
|               |     |      |        |         |         |  |      |             |         |  |
|               |     |      |        |         |         |  |      |             |         |  |
|               |     |      |        |         |         |  |      |             |         |  |
|               |     |      |        |         |         |  |      |             |         |  |
|               |     |      |        |         |         |  |      |             |         |  |
|               |     |      |        |         |         |  |      |             |         |  |