APPLICATION No.: 24788			TAP	CLEAR	ED /
LOCATION: W.S. 83 Jenny Lind St., N x North		DATE	BEF.	AFT.	REMARKS
OWNER: John Lopes					
MEASURES: 3/4# Copper 5	5-4-56				
S from N line Hillman 2	20.0 ft.				
13 11 0111 11 11 11 11 11 11	6.2 ft. .7.0 ft.				
6/11/08 - West End Water Main Rehab Contract # 4 - Per					
Renewed water service from main to a point 6 ft					
6 ft - 1" copper tubing; 1 - 1" corp tap; 1 - 1" x 3/4" Inspected by Tim Ives, CDM					
					A.

DATE	SE	FT .			METER HISTORY								
	01	-1 5	SIZE	MAKE	NUMBER	READING	TEST		TEST			REMARKS	
	100	UT	-	MANE	HOMBER	KEADIIIO							
10-2-5	56		3/4	Calmet	1499839								
									1828				
	3.												
B. Talka													
								A BOOK					
							70/30/3	100					