, eruo a	na and and	APPLICATION No	24419	14	Copper		TAP	CLEAR	
	629 County St.	N x Sycamore St	The state of the s	en e		DATE	BEF.	AFT.	REMARKS
	Lillian A. Eno:								
					47 17		1		
MEASURES:	14" N from N line	Copper		Jan.4					
	E from W line	Sycamore	and the same	107.1	ft.	and the state of t		-	
		County House Ser. #1018 to be		6.4	ft.				
	Replaces 3/4"	Ser. #1018 to be	discontin	ued.					
					4				
							1 1		TANK THE

METER HISTORY										
DATE	SET	SIZE	MAKE	NUMBER	READING	TEST			REMARKS	
1/6/55		1"	Hersey H.F.	3104253	2 20 20 20 20 20 20 20 20 20 20 20 20 20					

AN STUDE	DIAHO	APPLICATION No.: 1018	TAP CLEARED					
. LOCATION:	629 County St.			DATE	BEF.	AFT.	REMARKS	
	Lillian A. Emos							
· MEASURES:	3/4" N from Efrom Wline	Sycamore County	107.1 ft. 7.2 ft.		4			
	S from S line	House	6.4 ft.					
						100		
							- 5/1	
						-	and the second s	
						48.		
		Annual Control of the						

METE	RH	CHARGE OUTS								
DATE	SET	SIZE	MAKE	NUMBER	READING		TEST		REMARKS	entrance with the second
	OUT									v
11/8/48		3/4	King	259435						14
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