|           |                                  | APPLICATION No.   | : 24291                         | TAP CLEARED |      |      |         |  |
|-----------|----------------------------------|-------------------|---------------------------------|-------------|------|------|---------|--|
| LOCATION: | E.S. 46 "inthrop                 | St., S x Bulter   |                                 | DATE        | BEF. | AFT. | REMARKS |  |
| OWNER:    | Frank Fraham                     |                   |                                 |             |      |      |         |  |
| MEASURES: | 3/4"                             | Copper            | June 1, 1954                    |             |      |      |         |  |
|           | S from S<br>W from E<br>S from N |                   | 113.0 ft.<br>7.0 ft.<br>2.7 ft. |             |      |      |         |  |
|           | Taps is 30.0 ft.                 | north from center | of hydrant.                     |             |      |      |         |  |
|           |                                  |                   |                                 |             |      |      |         |  |
|           |                                  |                   |                                 |             |      |      |         |  |
|           |                                  |                   |                                 |             |      |      |         |  |
|           |                                  |                   |                                 |             |      |      |         |  |
|           |                                  |                   |                                 |             |      |      |         |  |
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|           |                                  |                   |                                 |             |      |      |         |  |
|           |                                  |                   |                                 |             |      |      |         |  |

| METER HISTORY |     |      | ORY    |         |           |   |   |         | CHARGE OUTS |  |
|---------------|-----|------|--------|---------|-----------|---|---|---------|-------------|--|
| DATE SET SIZE |     | MAKE | NUMBER | READING | TEST      |   | - | REMARKS |             |  |
|               | OUT |      |        |         | TAP I I   | 1 |   |         |             |  |
|               |     |      |        |         | 12        |   | - |         |             |  |
| 1/17/58       | 5   | 3/4  | Hersey | 523672  |           |   |   |         |             |  |
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