

APPLICATION No.: 23953

TAP CLEARED

LOCATION: 441 N.E. Cor. Hillman x Summit

OWNER: John R Easton

MEASURES:	3/4"	Copper	3-31-53
	E from E line	Summit	41.7 ft.
	S from N line	Hillman	8.5 ft.
	E from W line	House	2.5 ft.

8/25/08 - West End Water Main Rehab Contract # 4 - Perrina Const.
Renewed water service from main to a point 4 ft

4 ft - 1" copper tubing; 1 - 1" corp tap; 1 - 1" x 3/4" reducer

Inspected by Tim Ives, CDM

DATE

BEF.

AFT.

REMARKS



[illegible]

CHARGE OUTS

[illegible]