| | APPLICATION No.: 23894 | 3/4" Copper | | TAP | CLEAR | ED |
|--|-------------------------------------|--|------|------|-------|---------|
| LOCATION: E.S. 90 Cornell S | t. S x Grant St. | | DATE | BEF. | AFT. | REMARKS |
| OWNER: Joseph B. Goldman | | | | | | |
| MEASURES: 3/4" S from S line W from E line N from S line | Copper Grant Cornell House | Mar.5,195 92.8 ft. 7.9 ft. 11.7 ft. | 3 | | | |
| 6/19/08 - West End Water Main | Rehab Contract # 4 - Pe | errina Const | | | | |
| Renewed water service from mai | | | | | | |
| 7 ft - 1" copper tubing; 1 - 1 Inspected by Tim Ives, CDM | " corp tap; 1 - 1" x 3/ | '4" reducer | | | | |
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| METER HISTORY | | | | | | | | | CHARGE OUTS | |
|---------------|-----|------|------|----------|---------|--|------|--|-------------|--|
| DATE | SET | SIZE | MAKE | NUMBER | READING | | TEST | | REMARKS | |
| 1/26/70 | | 3/4 | | 20771550 | | | | | | |
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