APPLICATION No.: 23358		TAP CLEARED				
LOCATION: N.S. 349 North St., E x Hunter	DATE	BEF.	AFT.	REMARKS		
OWNER: Pauline Bathold				V		
MEASURES: 3/4" Copper 2-28-51						
Efrom E line Hunter 133.0 ft.						
S from N line North 6.4 ft. W from E line House 11.8 ft.						
8/28/08 - West End Water Main Rehab Contract # 4 - Perrina Cons Renewed water service from main to a point 5 ft	st					
5 ft - 1" copper tubing; 1 - 1" corp tap; 1 - 1" x 3/4" reduces	r					
Inspected by Tim Ives, CDM						

METEI	RH	ISTO	DRY							CHARGE OUTS
DATE	SET	SIZE	MAKE	NUMBER	READING		TEST		REMARKS	
	301									
1-15-52		3/4	Empire T 12	9193876						
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