| | * 1072 | APPLICATION No.: | 23194 | | TAP | CLEAR | ED V |
|-----------|--|---------------------|--|------|------|-------|---------|
| LOCATION: | | Sheffield St x Bart | | DATE | BEF. | AFT. | REMARKS |
| | Antonio Vilela | DIETTICAL SO S DOLO | 1600 | | | | |
| MEASURES: | 3/4" E from E line N from S line E from W line | | 6-27-50 17.1 ft. 7.1 ft. 11.0 ft. | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | The second secon | | | ll l | | | |

| METE | R H | IISTO | ORY | | | | | |
|------------------|-----|-------|--------|---------|---------|------|--|---------|
| DATE | SET | SIZE | MAKE | NUMBER | READING | TEST | | REMARKS |
| 8-1-61 | | 3/4 | Calmet | 1737086 | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 1 | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | , | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Secretary States | | | | | | | | |