

4 SO. WATER APPLICATION No.: 22920

TAP CLEARED



LOCATION: S.E. Cor. #50-1 Union x So. Water St.

OWNER: Merton C Fishs

P. 47 / L. 37

MEASURES:

1 1/2"

Copper

8-24-49

E from E line So. Water

15.1 ft.

N from S line Union

9.6 ft.

Replaces 5/8" Ser. #2077

DATE

BEF.

AFT.

REMARKS

[illegible]

This image shows a blank, aged, cream-colored page, likely an endpaper or flyleaf from an old book. The paper has a slightly textured appearance with some minor discoloration and a faint horizontal crease running across the middle. There is a small, dark mark or tear near the top right corner, and a small, light-colored object, possibly a piece of tape or a small hole, is visible near the top edge. The overall tone is warm and yellowish, characteristic of old paper.