

APPLICATION No.: 22850-C 1" Copper

TAP CLEARED

LOCATION: E.S. of Way from Court St. ~~S. to Bear Pen~~

OWNER: _____

MEASURES: 1"

S from

E from E line

N from S line

Conn. of #13967

Copper

Hydrant

Greenhouse

Greenhouse

6/20/49

84.4 ft.

62.5 ft.

66.4 ft.

SPINKLER SYSTEM

INACTIVE SER

DATE

BEF.

AFT.

REMARKS

METER HISTORY

CHARGE OUTS

[illegible]