| The series of the series | APPLICATION No.: 22754 | 3/4" Copper | TAP CLEARED | | | | |
|--|--|-------------------------------|-------------|------|------|---------|--|
| LOCATION: 934 Ashley Blvd. | | | DATE | BEF. | AFT. | REMARKS | |
| OWNER: Clinton E. Allen | | | | | | | |
| MEASURES: 3/4" S from S line W from E line | Copper Oregon Ashley Blvd. | 4-22-49 3.8 ft. 9.0 ft. | | | | | |
| N from N line | House | 3.1 ft. | | | | | |
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| METER HISTORY | | | | | | | | CHARGE OUTS | | | | | | | |
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| DATE | SET | SIZE | MAKE | NUMBER | READING | TEST | | TEST | | TEST | | TEST | | REMARKS | |
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