| | APPLICATION No.: 2266 | | TAP CLEARED | | | | |
|-----------------------|---|-------|-------------|------|----------|--|--|
| LOCATION: | 199 County St. & rear | DATE | BEF. | AFT. | REMARKS | | |
| | Joseph L. Prete Et Ux | 6/21/ | 75 | | Reamed | | |
| MEASURES: 5/8" | H lead Sept.17,187 | 5 | | | | | |
| N. from | Thompson St. 149.4 ft. | | | | | | |
| E from | W line County St. 4.0 71 ft. | | | | <u> </u> | | |
| S from | N line house 9.6 ft. | | - | | | | |
| June 21, 1975 | Renewed from the main to the property | | | 6 | ** | | |
| | Copper tubing 3/4" Curb Stop Box 1/2" x 3/4" Bushing ad to copper adaptor XXS | | | | 4- | | |
| 3/4" x 3/4" Fig | 3. 413 | | | | | | |
| /August 5, 1975 | Renewed from the prop. line to inside | | | | | | |
| Vcellar. | opper tubing 3/4" Cplg. (at prop. li | ne) | | | ALC: | | |
| 24 200 - 5/4 00 | | 110 | | | | | |
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| BRADBURY-WARING, INC. | | | | | | | |

| METER HISTORY | | | | | | | CHARGE OUTS | | | |
|---|-----|------|------|--------|--|--------------|-------------|---------|------|-------------------|
| DATE | SET | SIZE | MAKE | NUMBER | READING | TEST REMARKS | | REMARKS | | |
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