| #1159 | APPLICATION No.: 22620 12 copper | | TAP CLEARED | | | |
|--|---|------|-------------|------|----------|--|
| LOCATION: W.S. 1756-59 County | | DATE | BEF. | AFT. | REMARKS | |
| OWNER: Pierce Bros. Ltd. | | | | | <u> </u> | |
| MEASURES: 14 N from N E from W S from N | Copper 8-12-68 Sawyer 457.6.ft. County 9.0.ft. Bldg. 71.2 ft. | | | 4 | | |
| 9/6/06 - Caliacco Corp. renewe | d from main to a point 4 ft. | | | | | |
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| CHARGE | OUTS | |
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| METER HISTORY | | | | | | | |
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| DATE | SET | SIZE | MAKE | NUMBER | READING | TEST | REMARKS |
| 10/29/4 | 8 | 1" | Hersey | 1710927 | | | |
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