		TAP CLEARED					
LOCATION:	S.S. 150 "ood	St., S.W. Cor.	N No.: 22609 Brightman St.	DATE	BEF.	AFT.	REMARKS
	Antone Ferrein						
MEASURES:	3/4"	Copper	8-5-48	-			*
	N from S	Brightman Wood House	8.8ft.				

METER HISTORY									CHARGE OUTS	
DATE	SET	SIZE	MAKE	NUMBER	READING	ING TEST REMARKS	TEST REMARKS			
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12/28/4	8	3/	4 Trident	8111654						
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