| APPLICATION No.: 22446 C | | TAP CLEARED | | | | | | |
|----------------------------------|------|-------------|------|---------|--|--|--|--|
| LOCATION: 214 So. Water St. | DATE | BEF. | AFT. | REMARKS | | | | |
| OWNER: NB Gas & Edsion light Co. | | | | | | | | |
| MEASURES: | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

| METER HISTORY | | | | | | CHARGE OUTS | | | | | | | |
|--|---|------|--------|----------------|------|-------------|---|---------|--|-----|----|----|---|
| DATE SET SIZE MA | | MAKE | NUMBER | READING | TEST | | | REMARKS | | * * | *) | | |
| | | | | | | | | | | | • | *) | • |
| 5/2/72 | | 1" | Blank | | | | | | | | | | |
| | | | | 1 | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | 1 | | | | | | | | | |
| | | | | | | | - | | | | | | |
| | - | | | | | | | - | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| 1 | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| - | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| Markey to the state of the stat | | | | | | | | | | | | | |
| - | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | and the second | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |