| | APPLICATION No.: 22442 | | TAP CLEARED / | | | |
|-----------|---|------|---------------|------|---------|--|
| LOCATION: | E.S. 374 Piescott ., S x Brockton | DATE | BEF. | AFT. | REMARKS | |
| | Stadman | | | | | |
| MEASURES: | 3/4" Copper 8-28-47 S from S line Brockton 284.0 W from E line Prescott 7.4 S from N line house 3.7 | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

| METER HISTORY | | | | | | | | | CHARGE OUTS | | | | |
|---------------|---------|-----|------|----------|---------|---------|--------|---|-------------|--|--|---------|--|
| | DATE | SET | SIZE | MAKE | NUMBER | READING | TEST | | TEST | | | REMARKS | |
| _ | (| OUT | | | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | |
| | | | | | | | | | | | | | |
| _ | | | - | | | | | | | | | | |
| | | | | | | | | | | | | | |
| 4- | 1-67 | | | Hersey D | 1727628 | | 6 | | | | | | |
| | | | | | | | - | | | | | | |
| - | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| - | | | | | | | | | | | | | |
| | | | - | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | n. | | | | | | | | | | | |
| | | | EV S | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | 100000 | | | | | | |
| _ | | | | | | | | | - | | | | |
| | | | | | | | | | | | | | |
| _ | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | 7.1-7 | | | | | | | | | | | | |
| | A MARIE | | | | | | | | | | | | |
| | | | | | | | | | | | | | |