|                       |               | APPLICATION No.: | 22351     | TAP CLEARED |      |      |            |
|-----------------------|---------------|------------------|-----------|-------------|------|------|------------|
| LOCATION:_            | 110 Jenk      |                  |           | DATE        | BEF. | AFT. | REMARKS    |
|                       | Mary L.       |                  |           |             |      |      |            |
| MEASURES:             | 3/4"          | Copper           | 4-23-47   |             |      |      |            |
|                       | E from E line | Dartmouth St.    | 176.7 ft. |             |      |      |            |
|                       | N from S line | Jenkins St.      | 9.7 ft.   |             |      |      |            |
|                       | E from W line | house            | 6.2 ft.   |             |      |      |            |
|                       |               |                  |           |             |      |      |            |
|                       |               |                  |           |             |      |      |            |
|                       |               |                  |           |             |      |      |            |
|                       |               |                  |           |             |      |      |            |
|                       |               |                  |           |             |      |      | -apple - s |
|                       |               |                  |           |             |      |      | 71 E       |
|                       |               |                  |           |             |      |      |            |
|                       |               |                  |           |             |      |      |            |
|                       |               |                  |           |             |      |      |            |
|                       |               |                  |           |             |      |      |            |
|                       |               |                  |           |             | 294  |      |            |
|                       |               |                  |           |             |      |      |            |
|                       |               |                  |           |             |      |      |            |
| BRADBURY-WARING, INC. |               |                  |           |             |      |      |            |

| METER HISTORY |     |      |  |         |         |  |      | CHARGE OUTS |         |   |
|---------------|-----|------|--|---------|---------|--|------|-------------|---------|---|
| DATE          | SET | SIZE | MAKE   | NUMBER  | READING |  | TEST | 1           | REMARKS |   |
|               | 001 |      |  |         |         |  |      |             |         |   |
| 5-6-47        |     | 3/   | 4 Hersey F   | 2238560 |         |  |      |             |         |   |
|               |     |      | 4  |         |         |  | 1    |             |         |   |
|               |     |      | A CONTRACTOR OF THE PARTY OF TH |         | 1       |  |      |             | 3       |   |
|               |     |      |  |         |         |  | 7,50 |             |         |   |
|               |     |      |  |         |         |  |      |             |         |   |
|               |     |      |  |         |         |  |      |             |         |   |
|               |     |      |  |         |         |  |      |             |         |   |
|               |     |      |  |         |         |  |      |             |         |   |
|               |     |      |  |         |         |  |      |             |         |   |
|               |     |      |  |         |         |  | +    |             |         |   |
| 404           |     |      |  |         |         |  |      |             |         |   |
|               |     | -    |  |         |         |  |      | - 1900      |         |   |
|               |     |      |  |         |         |  |      |             |         |   |
|               |     |      |  |         |         |  |      |             |         |   |
|               |     |      |  |         |         |  |      |             |         |   |
|               |     |      |  |         |         |  |      |             |         |   |
|               |     |      |  |         |         |  | -    |             |         |   |
|               |     |      |  |         |         |  | -    |             |         |   |
| ,             |     |      |  |         |         |  |      |             | 6       |   |
|               |     |      |  |         |         |  |      |             |         |   |
|               |     |      |  |         |         |  |      |             |         |   |
|               |     | -    |  |         |         |  |      |             |         |   |
|               |     |      |  | 34      |         |  |      |             |         | * |
|               |     |      |  |         |         |  |      |             |         |   |