| Anno sous                               |                                | APPLICATION No.: | 1             | TAP CLEARED |  |      |         |  |
|---|--------------------------------|------------------|---------------|-------------|--|------|---------|--|
| LOCATION:                               | W.S. R.128-130                 | Front to , N. o  |               | DATE        | BEF.   | AFT. | REMARKS |  |
| OWNER:                                  | Mathew J. Curra                | 6/17/6           | 3             |             | reamed   |      |         |  |
| MEASURES:                               |                                |                  |               |             | /  |      |         |  |
|   | 1"                             | H. Lead          | July 15, 1946 |             |  |      |         |  |
|   |                                | Rodman St.       | 103.7         |             |  |      |         |  |
|   | E from W line<br>N from N line |                  | 5.2           |             |  |      |         |  |
|   |                                |                  |               |             |  |      |         |  |
|   | Discontinued Ma                | y 27, 1947       |               |             |  |      |         |  |
| June 17, 1963 Re                        | enewed from main               |                  |               |             |  |      |         |  |
| 13½ ft. 1" copper<br>1" reused corp. of | plg.                           | 52               |               |             |  |      |         |  |
| 1 lb. wiping sold                       | ler                            |                  |               |             |  |      |         |  |
|   |                                |                  |               |             |  |      |         |  |
|   |                                |                  |               |             |  |      |         |  |
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| METER HISTORY |     |      |  |         |      |   |        |         |   | CHARGE OUTS  |  |  |
|---------------|-----|------|--|---------|------|---|--------|---------|---|--|--|--|
| DATE SET SIZE |     | MAKE | NUMBER   | READING | TEST |   | 4      | REMARKS |   |  |  |  |
|               | OUT |      |  |         |      |   |        |         |   |  |  |  |
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| 8-7-46        |     | 1'   | Hersey D.  | 534053  |      |   |        |         |   |  |  |  |
| 0-1-40        |     | 1    | nersey b   | 554055  |      |   |        |         | , | A STATE OF THE STA |  |  |
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|               |     | 700  |  |         |      |   | 1.00   |         |   |  |  |  |
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