|                                                                                                     |             | APPLICATION N                     | TAP CLEARED 8809-0046 |      |      |      |         |
|-----------------------------------------------------------------------------------------------------|-------------|-----------------------------------|-----------------------|------|------|------|---------|
| LOCATION:                                                                                           | 154         | Carroll St.                       |                       | DATE | BEF. | AFT. | REMARKS |
|                                                                                                     | Sid         |                                   |                       |      |      |      |         |
| MEASURES: 3                                                                                         |             | H lead                            | Apr.2,1946            |      |      |      |         |
| E                                                                                                   | from E line | Reed St.                          | 110.4 ft.             |      |      |      |         |
| N                                                                                                   | from S line | Carroll St.                       | 8.3 ft.               |      |      |      |         |
| W                                                                                                   | from E line | house                             | 10.5 ft.              |      |      | -    |         |
| 2-29-88 Renew<br>5ft-3/4" copp<br>2-34/x3/4 lea                                                     |             |                                   |                       |      |      |      |         |
| Date: 5/9/2017<br>Type of Pipe: C<br>Renewed Mair<br>Cop-3/4 Box o<br>CSValve-3/4 C<br>CorpAdap 5/8 | Copper Siz  | ts 1 UOM Each<br>Inits 1 UOM Each |                       |      |      |      |         |
| BRADBURY-WARING, INC.                                                                               |             |                                   |                       |      |      |      |         |

| METER HISTORY |     |      |      |               |         |      |  | CHARGE OUTS |  |
|---------------|-----|------|------|---------------|---------|------|--|-------------|--|
| DATE          | SET | SIZE | MAKE | NUMBER        | READING | TEST |  | REMARKS     |  |
|               | OUT |      |      |               |         |      |  |             |  |
|               |     |      |      |               |         |      |  |             |  |
|               |     |      |      |               |         |      |  |             |  |
|               |     |      |      |               |         |      |  |             |  |
|               |     |      |      |               |         |      |  |             |  |
|               |     |      |      |               |         |      |  |             |  |
|               |     |      |      |               |         |      |  |             |  |
|               |     |      |      |               |         |      |  |             |  |
|               |     |      |      |               |         |      |  |             |  |
|               |     |      |      |               |         |      |  |             |  |
|               |     |      |      |               |         |      |  |             |  |
|               |     |      |      |               |         | -    |  |             |  |
|               |     |      |      |               |         |      |  |             |  |
|               |     |      |      |               |         |      |  |             |  |
|               |     |      |      |               |         |      |  |             |  |
|               |     |      |      |               |         |      |  |             |  |
|               |     |      |      |               |         |      |  |             |  |
|               |     |      |      |               |         |      |  |             |  |
|               |     |      |      |               |         |      |  |             |  |
|               |     |      |      |               |         |      |  | 3-9-15-1    |  |
|               |     |      |      |               |         |      |  | CIAN III    |  |
|               |     |      |      |               |         |      |  |             |  |
|               |     |      |      |               |         |      |  |             |  |
|               |     |      |      | TO BE THE THE |         |      |  |             |  |
|               |     |      |      |               |         |      |  |             |  |
|               |     |      |      |               |         |      |  |             |  |
|               |     |      |      |               |         | v    |  |             |  |
|               |     |      |      |               |         |      |  |             |  |