| 32 APPLICATION No.:_  | 22075 Killed |        | TAP   | CLEAR | ED /    |
|---|--------------|--------|-------|-------|---------|
| LOCATION: S.S. (84) Hammond St., W x Mt. P.   | 104 sant     | DATE   | BEF.  | AFT.  | REMARKS |
| OWNER: Annie Kraweow  |              | 6-13-9 | 9 Тар | ream  | ed      |
| MEASURES:   |              |        |       |       |         |
| 3/4" H Lead   | Nov. 6, 1944 |        |       |       |         |
| Wfrom Wline #t. Pleasant Nfrom Sline Hammond  | 255.5        |        |       |       |         |
| E fromWline House   | 4.0          |        |       |       |         |
| 6-18-99 DW White renewed from main to pro   |              |        |       |       |         |
| Stock supplied by City. 13 ft 3/4" Cop<br>1 - 3/4" Curb Stop, 1 - Caldwell Stop Box |              |        |       |       |         |
| lead to cop. adapt. XS, 1 - 3/4" x 3/4" IDW White to maintain cut.                  | Fig. 413.    |        |       |       |         |
|   |              |        |       |       |         |
| 9/29/08 Nelson Cardoso Constructione Killed so                                      |              |        |       |       |         |
| Line. Inspected by Percy Reynolds   |              |        |       |       |         |
|   |              |        |       |       |         |
|   |              |        |       |       |         |
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| METER HISTORY CHARGE OUTS |     |      |             |         |         |  |      |       |         |  |
|---------------------------|-----|------|-------------|---------|---------|--|------|-------|---------|--|
| DATE                      | SET | SIZE | MAKE        | NUMBER  | READING |  | TEST |       | REMARKS |  |
|                           |     |      |             |         |         |  |      | 14. 1 |         |  |
| 11-15                     | -44 | 3/   | 4 Empire Ax | 1827347 |         |  |      |       |         |  |
|                           |     |      |             |         |         |  |      |       |         |  |
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|                           |     |      |             |         |         |  |      |       |         |  |
|                           |     |      |             |         |         |  |      |       |         |  |

| 32                         | APPLICATION No.: 22      | TAP CLEARED         |      |        |      |         |  |
|----------------------------|--------------------------|---------------------|------|--------|------|---------|--|
| LOCATION: Hamm             | ond Street               |                     | DATE | BEF.   | AFT. | REMARKS |  |
| OWNER:                     |                          |                     |      |        |      |         |  |
| 31-313<br>MEASURES: 3/4    | copper                   |                     |      |        |      |         |  |
| W x W line                 | mt Pleasant St           | 255.5'              |      |        |      |         |  |
| E x E line                 | Hammond St<br>house      | 255.5'<br>8'<br>21' |      |        |      |         |  |
| N x N line                 | house                    | 35.5'               |      |        |      |         |  |
| main to pro<br>pipe inside | property                 | 14'<br>57'          |      |        |      |         |  |
| reconnected<br>Contractor: | from curb stop in 1_11_1 | 7                   |      | 3      |      |         |  |
| Contractor:                | Canessa                  |                     |      |        |      |         |  |
|                            |                          |                     |      |        |      |         |  |
|                            |                          |                     |      |        |      |         |  |
|                            |                          |                     |      | 7 45 8 |      |         |  |
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|                            |                          |                     |      |        |      |         |  |

| METER HISTORY |      |     |      |      |        |                 |      |     |   |         | CHARGE OUTS  |
|---------------|------|-----|------|------|--------|-----------------|------|-----|---|---------|--|
|               | DATE | SET | SIZE | MAKE | NUMBER | READING         | TEST |     |   | REMARKS | ****   |
| -             |      | OUT |      |      |        |                 |      | 110 |   |         | 40   |
|               |      |     |      |      |        | Acres Acres     |      |     |   |         |  |
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|               |      | '   |      |      |        |                 |      |     |   |         |  |