APPLICATION No.: 21530		TAP	CLEAR	RED /
LOCATION: S.S. 44 Milton E of Jenny Lind	DATE	BEF.	AFT.	REMARKS
OWNER: Wm F. Mason	11-0			
MEASURES: 3/4" L lead 7-7-31	2/7/78	Remn	ned	
E from Jenny Lind 243.2 ft.				
N from S line Milton 5.8 ft. W from E line House 2.7 ft.				
Lain with drain				
March 23, 1970 Renewed from the 1/2 ft. outside curb stor				
to inside the building.				
24 ft 3/4" Copper tubing (16 ft. inside) 3/4" Curb stop				
2/7/78: Renewed from main to the curb stop. 9 ft3/4" copper; 3/4" curb stop; 5/8" x 3/4" Fig. 413; Caldwell	Curled	los 1	nove	21 ft. to
stop box	the	Sau	th	
6/16/09 Hart Pal Hart With Pal I Community Day 1				
6/16/08 - West End Water Main Rehab Contract # 4 - Perrina Const. Renewed water service from main to a point 6 ft				
6 ft - 1" copper tubing; 1 - 1" corp tap; 1 - 1" x 3/4" reducer				
Inspected by Tim Ives, CDM				

METER HISTORY								CHARGE OUTS	
DATE	SET	SIZE	MAKE	NUMBER	READING		TEST	REMARKS	
		3/4		1681213					
8-10-60)	3/4	OS TIMO C	200200					
4									
		5	Constitution of the Consti		4 1		1		