| | | APPLICATION No. | APPLICATION No.: 21419 | | | | TAP CLEARED 8608-1067 | | | | |
|---------------------|-------------------------------|--------------------|------------------------|------|--------|--------|-----------------------|--|--|--|--|
| LOCATION: | 088 Victoria S.S. | W, of Ashley Blvd. | | DATE | BEF. | AFT. | REMARKS | | | | |
| | Jean L. Herbos | | | | | 4/28 | 19992700349 | | | | |
| MEASURES: | 5/8" | L lead | July 18, 1929 | 6-28 | -99 Ta | ap rea | amed | | | | |
| | | | | | | | | | | | |
| | W from N from S | Ashley Blvd. | 645.5 ft. 9.0 ft. | | | | | | | | |
| | E from W | house | 4.2 ft. | | | | | | | | |
| 6-28-99 | Ranawad from | main to inside | collar | | | | | | | | |
| (13 ft. | inside prope | rty line) Stock | : 33 ft-3/4" Coppe | r | | | | | | | |
| tubing, 1 - 5/8' | 1 - 3/4" Cur 'x3/4" Fig. 4 | well Stop Box, | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | 79 | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | - | | | | | | | |

| METER HISTORY | | | | | | | | | CHARGE OUTS | | |
|---------------|------|------|--------|-----------|---------|-------|----------|-----|-------------|-------------|--|
| DATE | SET | SIZE | MAKE | NUMBER | READING | | TEST | | REMARKS | | |
| 2/23/68 | | 5/8 | Hersey | 523273 | | | | | | | |
| | 1500 | | | | | | | | | | |
| | | | | | 4 | | | | | | |
| | | | | | • | (8.0) | 4. The W | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | 2 | red was | -A- | | The time of | |
| | _ | | | | _ | | | | | | |
| | | | | | | | | | | | |
| | | - | | | | | | | | | |
| | | 1 | | | | | | | | | |
| | | | | | | | | | • | | |
| | | | | | | | | | | | |
| | | | | 224 234 3 | | | | | | | |
| | | | | | | | | | | | |