|                             | APPLICATION No.: 212       |            | TAP CLEARED |        |      |                        |  |
|-----------------------------|----------------------------|------------|-------------|--------|------|------------------------|--|
| LOCATION: Oak E.S. N. of Al | len                        |            | DA          | TE BEF | AFT. | REMARKS                |  |
| OWNER:                      |                            |            |             |        |      |                        |  |
| MEASURES: 6" DeLavaud       |                            | Sept.16,19 | 27          |        |      |                        |  |
| N. from                     | Allen                      | 64.0 ft    |             |        |      |                        |  |
|                             | Oak                        | 10.0 ft.   |             |        |      |                        |  |
|                             |                            |            |             | -      |      |                        |  |
| S from S line               | garage                     | 4.0 ft.    |             |        |      |                        |  |
|                             |                            |            |             |        |      |                        |  |
| F                           |                            |            |             |        |      |                        |  |
| ī                           |                            |            |             |        |      |                        |  |
| I<br>R<br>E                 |                            |            |             |        |      |                        |  |
|                             | S                          |            |             |        |      |                        |  |
|                             | S<br>U<br>P<br>P<br>L<br>Y |            |             |        |      | Contract to the second |  |
|                             | P                          |            |             |        |      |                        |  |
|                             | Y                          |            |             |        |      |                        |  |
|                             |                            |            |             |        |      |                        |  |
|                             |                            |            |             |        |      |                        |  |
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|                             |                            |            |             |        |      |                        |  |
|                             |                            |            |             |        |      |                        |  |
|                             |                            |            |             |        |      |                        |  |

| METER HISTORY |       |      |             |                                       |              |  |       | CHARGE OUTS |         |  |
|---------------|-------|------|-------------|---------------------------------------|--------------|--|-------|-------------|---------|--|
| DATE          | SET   | SIZE | MAKE        | NUMBER                                | READING      |  | TEST  |             | REMARKS |  |
|               | OUT   |      |             |                                       |              |  |       |             |         |  |
|               |       |      |             |                                       | 196          |  |       |             |         |  |
|               |       |      |             |                                       |              |  |       |             |         |  |
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| - 西           |       |      | What see in |                                       |              |  |       |             |         |  |
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| -5-0          |       |      |             |                                       |              |  |       |             |         |  |
|               |       |      |             |                                       | Car resemble |  |       | 1           |         |  |
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|               |       |      |             |                                       |              |  |       |             |         |  |
|               |       |      |             |                                       |              |  | 10.00 |             |         |  |
|               | 4.4.5 |      |             |                                       |              |  |       |             |         |  |
| M. 10         |       |      |             |                                       |              |  |       |             |         |  |
| State Manager |       |      |             | · · · · · · · · · · · · · · · · · · · |              |  |       |             |         |  |